



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2068

SERIAL NUMBER 10/521,827	FILING OR 371(c) DATE 01/21/2005 RULE	CLASS 428	GROUP ART UNIT 1775	ATTORNEY DOCKET NO. 58046US012
APPLICANTS Robert J. Fleming, ST. Paul, MN; Peter D. Condo, Lake Elmo, MN; Edward J. Anderson, Somerset, WI; Clark I. Bright, Tucson, AZ;				
** CONTINUING DATA ***** This application is a 371 of PCT/US03/25662 08/15/2003 <i>JK</i> which is a <u>CON</u> of 10/222,465 08/17/2002 PAT 6,818,291 <i>CIP</i>				
** FOREIGN APPLICATIONS *****				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials		STATE OR COUNTRY MN	SHEETS DRAWING 13	TOTAL CLAIMS 31
INDEPENDENT CLAIMS 2				
ADDRESS 32692				
TITLE Flexible, formable conductive films				
FILING FEE RECEIVED 1450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	